Brian Gravely Timothy Gupton University of Georgia Tenselessness 2 3-4 October, 2019

MICROVARIATION AND TENSELESSNESS

two cases from Romance



BASIC STRUCTURES UNDER ANALYSIS

Apparent microvariation

Galician

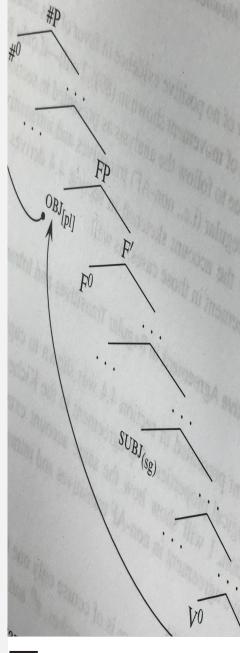
(i) U-los nenos?

'Where are the children?'

Brazilian Portuguese

(ii) Cadê os meninos?

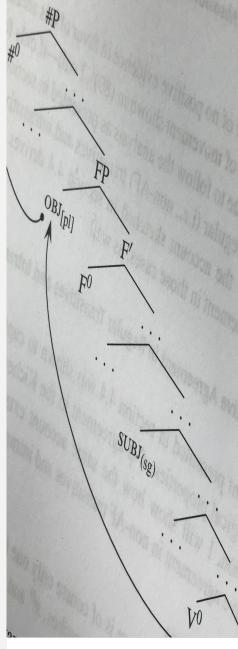
'Where are the children?'



PRESENTATION OVERVIEW

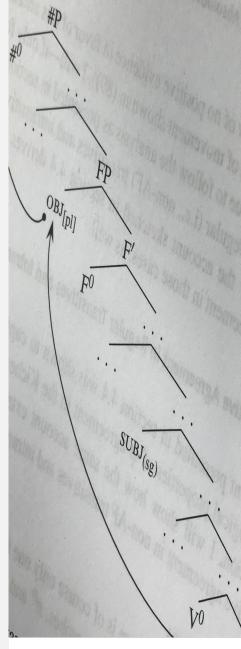
Tenselessness in Romance

- Is there more than one way to be tenseless?
- The syntax of *U-lo*
- The syntax of *Cadê*
- Summary & Comparison
- Conclusion



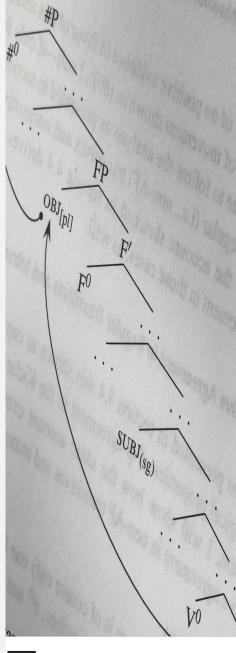
How to be tenseless

- (Some form of) grammatically tenseless systems in over half the world's tense-aspect systems (DeCaen 1996)
- Tense has been described as:
 - The grammaticalized expression of location in time (Comrie 1985)
 - The relation between the topic time (when an action occurs) and the speech time (when said action is relayed by the speaker) (Klein 1994)
- However, not all tense systems are this straightforward and may include notions typical of aspect in order to receive a tensed interpretation (cf. Matthewson 2006 on Lillooet Salish)



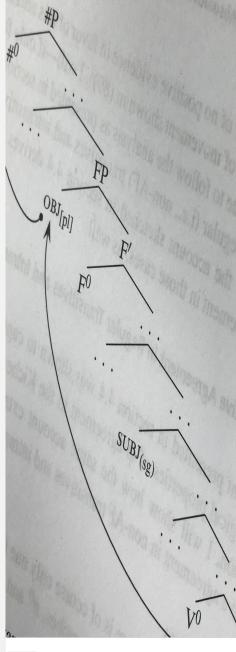
Tense in Romance

- Romance varieties show consistent use of morphological past, present, and future tense on verbs
- (1) a. Comeu a sopa. (Galician) eat.3SG.PST the.FEM soup 'He/She ate the soup'
 - b. Come a sopa eat.3SG.PRS the.FEM soup 'He/She eats the soup.'
 - c. Comer**á** a sopa eat.**3SG.FUT** the.FEM soup 'He/She will eat the soup'
- Tense in Romance, therefore, does not depend on pragmatic interpretation or predicate type



Tense in Chinese

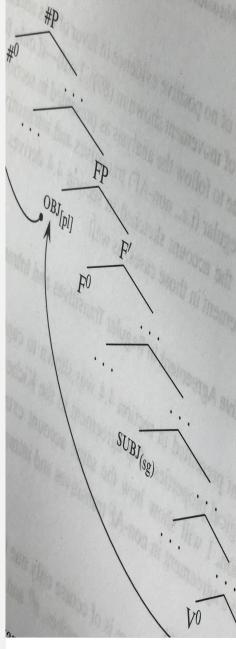
- This is not the case in Chinese
- (2) Wŏ xianzai bú xìn shén I now not believe god 'Now I don't believe in God.'
- (3) Wŏ (měi tiān/chángcháng) manpăo I every day/often jog 'I jog (every day/often).'
- (4) Zhangsan dăpò yí shàn Zhangsan break a window 'Zhangsan broke a window.'
- Lin (2006, 2010) describes the syntactic tense system in Chinese as null; tense is sensitive to 'situational factors' in Chinese



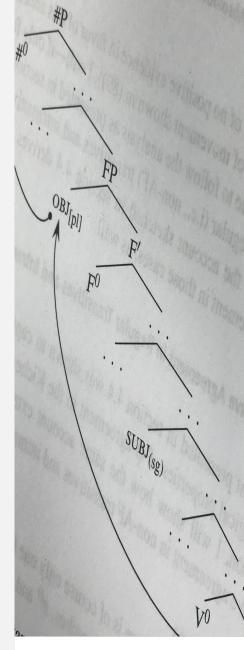
Focusing on verbless constructions

Our objective:

- To show two syntactic approaches to verbless sentences:
 - A lack of functional structure related to tense (Galician *U-lo*)
 - Comparison with imperatives (Platzack & Rosengren 1997)
 - A default specification of said functional structure (*Cadê*)
 - Comparison with null-copulas in Arabic (Benmamoun 2000, 2008)

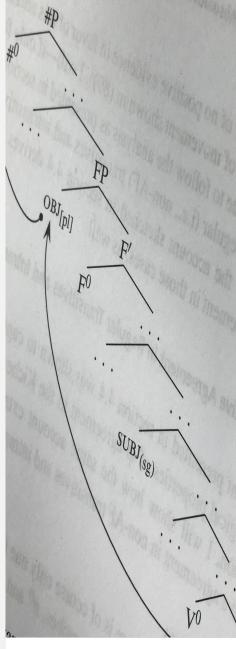


The syntax of *U-lo* in Galician



U-lo data

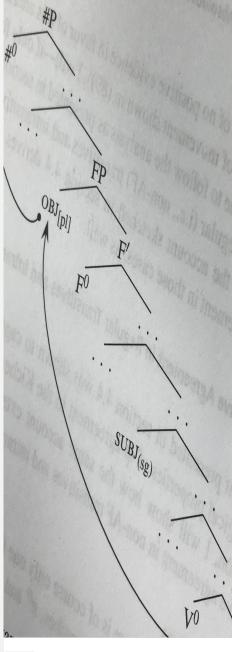
- The combination of *U* ('where') plus a determiner *-lo, -la, -los, -las* (Freixeiro 2006)
- The DP selected must be definite and is always interpreted as the subject
- Uriagereka (1996): proposes that these are determiner clitics
- A lone clitic
- (5) E as nenas? U-las? and the.FEM girls where-CL.3PL.FEM 'And the girls? Where are they?'
- o A full DP
- (6) U-lo can? where-CL.3SG.MASC dog 'Where is the dog?'



U-lo data

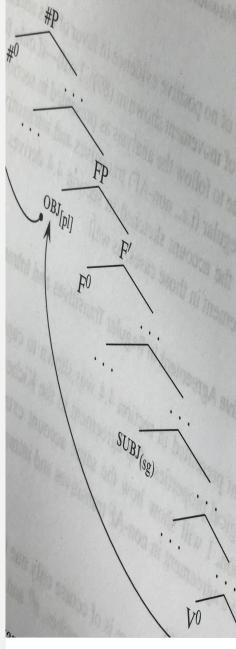
- o A quantified DP
- (8) U-las demais (cadeiras)? where-CL.3PL.F rest chairs

 'Where are the rest (of the chairs)?'
- A relative clause (with or without overt nominal)
- (9) U-la (bolboreta) que colliches onte? where-CL.3SG.F (butterfly) COMP catch.2SG.PST yesterday 'Where is the butterfly that you caught yesterday?'



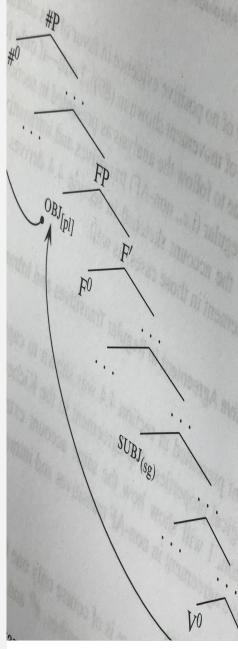
Data with *onde*

- Syntactic constraints of *U* in contrast with *onde* ('where'):
- o It may not be used with an overt copula
- (10) Onde/*U **está** a chave? where be.3SG.PRS the.F key 'Where is the key?'
- o It may not be used with a transitive verb (forcing cliticization ambiguity)
- (11) a. Onde o **deixaches**? where CL.3SG.M leave.2SG.PST
 - b. *U-lo deixaches? where-CL.3SG.M leave.2SG.PST 'Where did you leave it?'



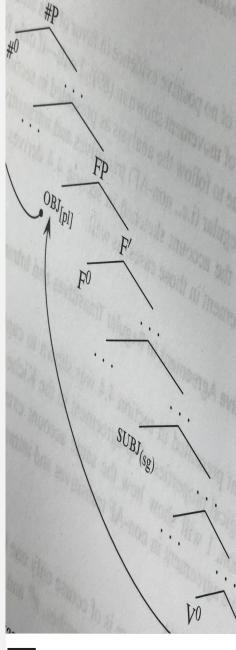
Data with *onde*

- o It may not be embedded
- (12) Vimos onde/*u/*u-lo estaba ó saír see.1PL.PST where be.3SG.IMPV upon leave.INF 'We saw where he was when he left.'
- o It may not remain *in situ*
- (13) Dis que estiveches onde/*u? say.2SG.PRS COMP be.2SG.PST where 'You say you were where?'
- o It may not stand alone
- (14) Onde/*U? where (In response to a previous remark) 'Where?'



Observations from Gravely & Gupton (in press)

- *U-lo* is a verbless sequence with an obligatory present tense reading, denoting a locative interpretation
- Since *U* may not appear in a subordinate clause (12), we propose that it has an interpretable [Q] feature (pace Bošković 2015)
- The obligatory present tense reading & emphatic nature of *U-lo* makes it comparable to imperatives
- True imperatives do not express a proposition anchored in time and space (cf. Bianchi 2003)
 - ➤ This gives imperatives (& *U-lo*) their 'here-and-now' interpretation
- Platzack & Rosengren (1997): true imperatives (i.e., 3rd sing/plural) lack all functional projections related to time & aspect (FinP, MoodP, TP, etc.)

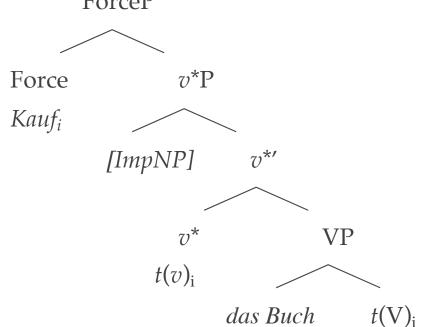


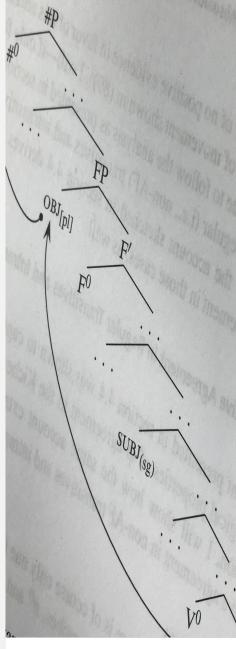
Observations from Gravely & Gupton (in press)

For Platzack & Rosengren (1997), verbs move directly from the *v*P layer C (specifically, the head of ForceP)

Kauf das Buch! ('Buy that book!') (17)

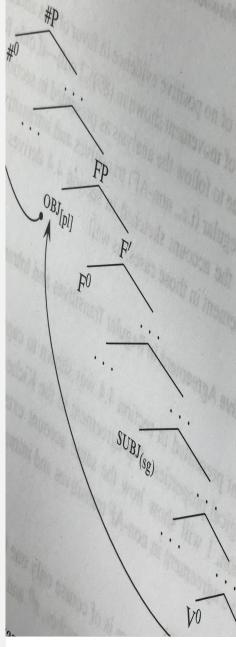
ForceP





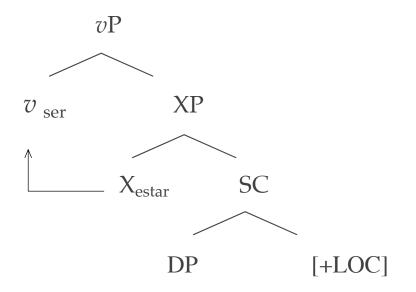
Observations from Gravely & Gupton (in press)

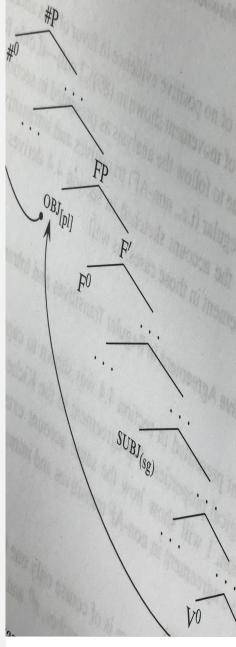
- Also like *U-lo*, true imperatives may not be preceded by any material (True imperatives)
- (15) **Podamos** a maceira esta fin de semana trim.1PL.IMP the.F apple-tree this end of week 'Trim the apple tree this weekend.'
- Preceding content triggers use of subjunctive mood (Other command forms)
- (16) Non podemo-lo /*podamo-lo pexegueiro até novembro NEG trim.1PL.SUBJ-the.M peach-tree until November 'Let's not trim the peach tree until November.'



Observations from Gravely & Gupton (in press)

- Since U-lo does not seem to move through the clause like a typical wh-word, we claim that U is base generated in Force $^{\circ}$
- We adopt a small-clause approach (Gallego & Uriagereka 2016) (18)

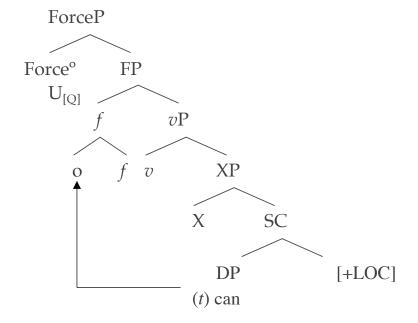


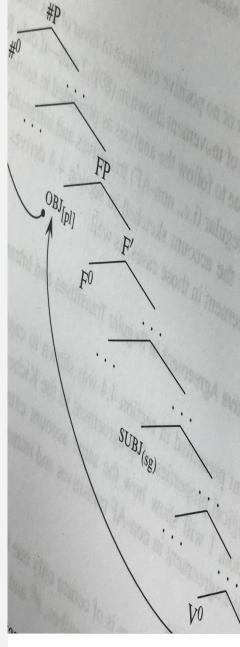


Observations from Gravely & Gupton (in press)

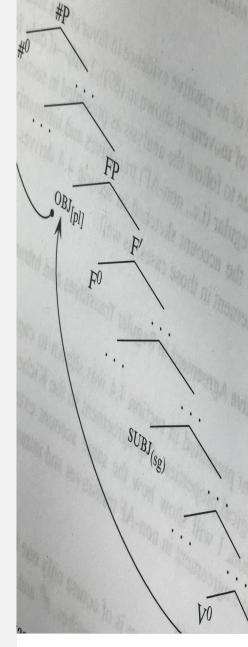
• As proposed by Gravely & Gupton (in press), the determiner of the DP moves to an 'active' left peripheral head f (following Raposo & Uriagereka 2005) in order to find a left-leaning host (U). The change to -lo is a PF phenomenon.

(19) U-lo can? (*'Where is the dog?'*)



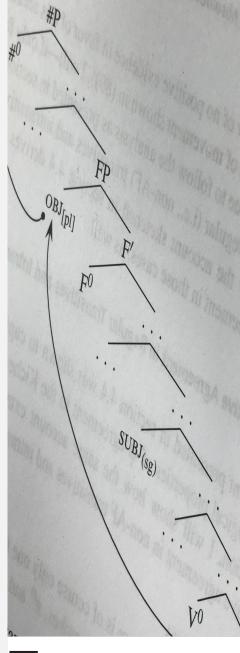


The syntax of *Cadê* in Brazilian Portuguese



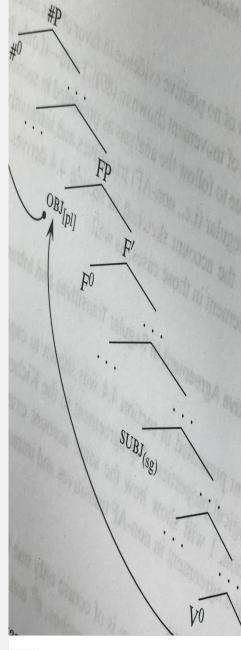
Data of cadê

- *Cadê* is the grammaticalized form of *que é (feito) de…*? ('What has become of…?') (da Silva Menon 2014)
- Like *U-lo*, this grammaticalized form has an obligatory locative interpretation
- In a brief comparison with *U-lo*, Gravely & Gupton (in press) note several differences:
- Cadê may be paired with a strong pronoun; U-lo is a fixed head complex
- (20) **Cadê** isso? where that 'Where is that?'
- (21) **Cadê** nós? where we 'Where are we?'



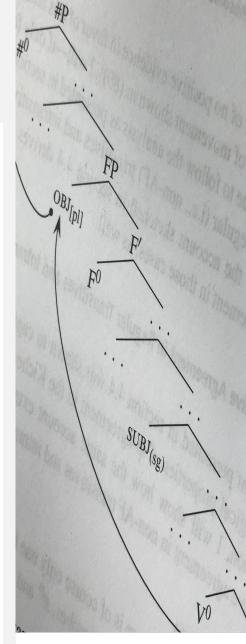
Data of cadê

- o *Cadê* may may be embedded; *U-lo* is always sentence initial
- (22) Estava procurando o livro, mas não sei **cadê** be.3SG.IMFV search.PROG the.MASC book. but NEG know.1SG.PRS where 'I was looking for the book, but I don't know where it is.'
- However, its ability to embed in (22) has limitations (23):
- (23) *Quero saír de férias, mas não sei **cadê** want.1SG.PRS leave.INF of parties but NEG know.1SG.PRS where 'I want to go on vacation, but I don't know where.'



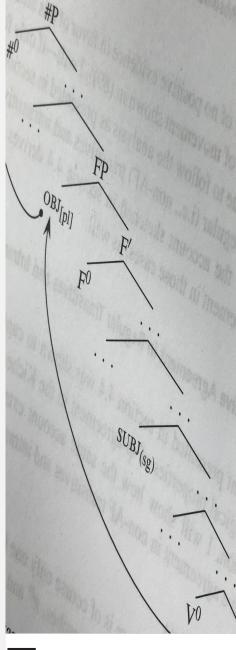
Data of cadê

- Substituting the more common *onde* for *cadê* suggests that the latter is not an interrogative adverb; rather it is equivalent to *onde* + copula (*estar*)
- (24) Estava procurando o livro, mas não sei **cadê/*onde** be.3SG.IMPFV search.PROG the.M book. but NEG know.1SG.PRS where 'I was looking for the book, but I don't know where it is.'
- (25) Quero saír de férias, mas não sei *cadê/onde want.1SG.PRS leave.INF of parties but NEG know.1SG.PRS where 'I want to go on vacation, but I don't know where.'



Theoretical contributions

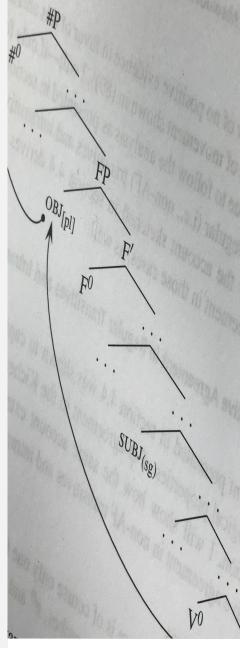
- Considering its similarity to Italian ecco (Zanuttini 2017), we claim that $cad\hat{e}$ is a functional element base generated in v
- Per the recent work done on roots (Alexiadou, et al. 2014) and their combinations within the vP layer, $cad\hat{e}$ is a root that merges with a verbalizing functional head (i.e., v)
- Furthermore, in contrast to *U-lo*, *cadê* does not have the same emphatic expression
- In order to account for its obligatory present tense, we adopt Benmamoun's (2000, 2008) approach to null-copula construction in Arabic



Benmamoun (2000, 2008)

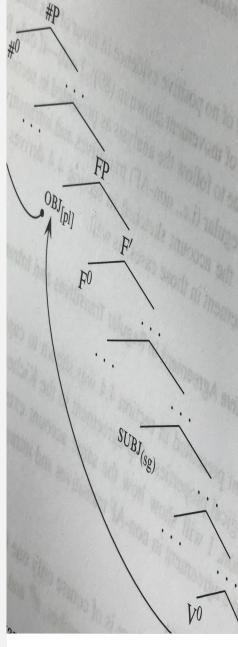
- Benmamoun claims that null-copula constructions in Arabic have an obligatory [+PRESENT] feature on T
- (26) Omar f-d-dar Omar in-the-house 'Omar is in the house.'
- This independently accounts for embedded clauses that differ from the matrix clause tense
- qul-ti bəlli Omar nasəs say. 2SG.PST COMP Omar sleep.PROG

'You said that Omar is sleeping.'



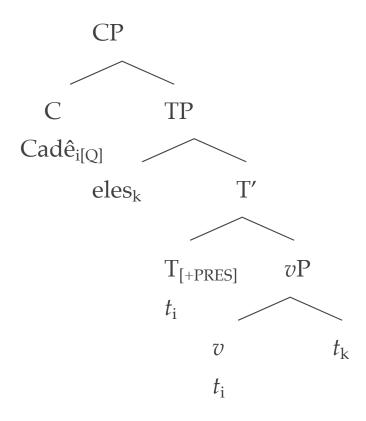
Theoretical contributions

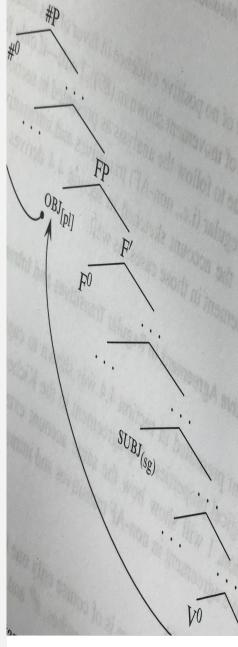
- We claim that *cadê* shows *v*-to-T-to-C movement as other verbs in Romance in interrogative clauses
- Its movement to T checks the [+PRESENT] feature for tense and assigns [NOM] Case to the DP it selects
- (28) Cadê você/*te? where you_{NOM}/you_{ACC} 'Where are you?'
- Due to its obligatory interrogative nature, we claim that *cadê* also has an interpretable [Q] feature, which drives it to C



Theoretical contributions

(29) Cadê eles? ('Where are they?')





SUMMARY COMPARISON

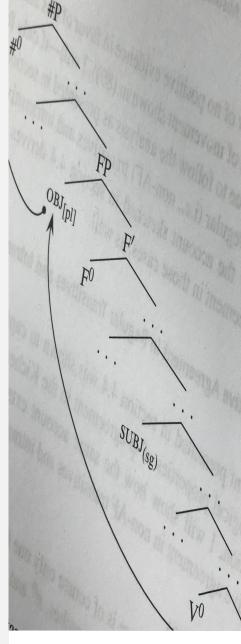
U-lo & Cadê

U-lo

- Equivalent to 'where is X?' (not 'where')
- Hosts determiner clitics (varying sizes)
- Incompatible with DP pronouns
- Lack of embedding/in situ suggests base generation
- Adoption of imperative-style analysis

Cadê

- Equivalent to 'where is X?' (not 'where')
- May not host clitics
- Compatible with DP pronouns
- Embedding / in situ suggests movement
- Adoption of null copula analysis

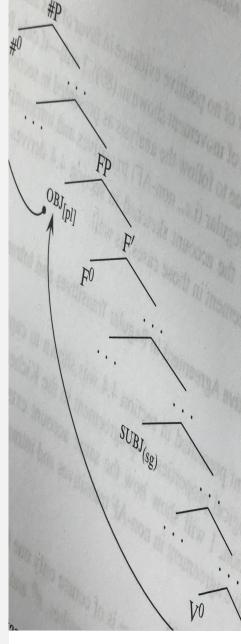


CONCLUSIONS & FURTHER DIRECTIONS

- Phenomena suggesting apparent microvariation
- Further examination uncovers crucial differences
- Crucial differences suggest differing syntactic models for obtaining tenseless, 'here and now' readings
- Problem for microparametric/nanoparametric explanation

In repetition...

- Tempting to treat these two structures as nearly identical
- If 'Cadê...' is diachronically equivalent to 'qué é (feito) de...', we have a different diachronic process netting similar synchronic results
- Cautionary tale for studies in microvariation



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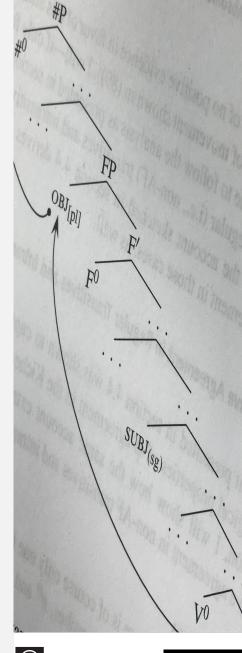
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GRACIÑAS/OBRIGADO!

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